

# APPLICATION FOR ADMISSION

You have contacted this nursing home and indicated a desire to be admitted as a resident to this facility.

Please find enclosed this facility's written application form. As soon as you substantially complete and return the form to the facility, your name will be placed on our waiting list for admission to the facility. Your name will only be placed on our waiting list after you substantially complete and return this written application form to us.

# PERSONAL INFORMATION

| Applicant's N   | ame                       |                        |                      |                 |                    |                |
|-----------------|---------------------------|------------------------|----------------------|-----------------|--------------------|----------------|
|                 |                           |                        |                      |                 |                    |                |
| Present Loca    | tion/Address              |                        |                      |                 |                    |                |
| If a medical fa | acility, date of admissio | n                      |                      |                 |                    |                |
| Date of Birth   | <i>F</i>                  | \ge                    | Birthplace           |                 | Religion           |                |
| Marital Status  | sPre                      | vious Occupation       |                      | Educ            | ation              |                |
| Hobbies/Inter   | rests (Past & Present)_   |                        |                      | Vetera          | n (spouse of) Yes  | No             |
|                 |                           |                        |                      | Vetera          | n Service #        |                |
|                 |                           |                        |                      | Branch          | of Service         |                |
| Primary Cont    | act Person                |                        |                      | Relationship    | 1                  |                |
| Address:        |                           |                        |                      |                 |                    |                |
| Telephone:      | Days                      |                        | Evenir               | ngs             |                    |                |
| POA             | Conservator:              | Person                 | E                    | state           | (Please include of | documentation) |
| Other Involve   | ed Parties                |                        |                      |                 |                    |                |
| Name            |                           |                        |                      | Relationship    |                    |                |
| Address:        |                           |                        |                      |                 |                    |                |
| Telephone:      | Days                      |                        | Evenir               | ngs             |                    |                |
| Name            |                           |                        |                      | Relationship    |                    |                |
| Address:        |                           |                        |                      |                 |                    |                |
| Telephone:      | Days                      |                        | Evenir               | ngs             |                    |                |
| MEDICAL II      | NFORMATION                |                        |                      |                 |                    |                |
| Name/addres     | ss of current physician   |                        |                      |                 |                    |                |
|                 |                           |                        |                      |                 | #                  |                |
| Names/addre     | esses of all previous ph  |                        |                      |                 |                    |                |
| rvarries/addre  | soco or an provious pri   | yololario aria ricopii | anzanono (ana da     | ico noopitanzea | ,                  |                |
| -               |                           |                        |                      |                 |                    |                |
|                 |                           |                        |                      |                 |                    |                |
|                 |                           | . 01/                  |                      |                 |                    |                |
| is applicant re | eceiving community ser    | vices? If so, please   | e list agencies & co | ontact person.  |                    |                |
|                 |                           |                        |                      |                 |                    |                |
| Reason place    | ement is needed           |                        |                      |                 |                    |                |
|                 |                           |                        |                      |                 |                    |                |
|                 | ength of stay             |                        |                      | -               |                    |                |
| Diagnosis       |                           |                        |                      |                 |                    |                |
|                 |                           |                        |                      |                 |                    |                |
| What assista    | nce does applicant requ   | uire with personal o   | are (i.e. dressing   | eating, walking | . etc.)?           |                |
|                 |                           |                        |                      |                 | , <del></del> ., . |                |
|                 |                           |                        |                      |                 |                    |                |
| Plagea liet me  | ental limitations or beha | avioral difficulties a | nd successful man    | agement techn   | iaues              |                |
|                 |                           |                        |                      | agement tecill  |                    |                |
|                 |                           |                        |                      |                 |                    |                |

# **FINANCIAL INFORMATION**

| Social Security # _   |   | Medic   | are #                             | Part A                    |
|---|---|---|-----------------------------------|---------------------------|
|   |   |   |                                   | Part B                    |
| Medicaid (State Ass   | sistance) #   |   |                                   |                           |
| Does applicant hav  | e an application pend   | ling for State Medical Assista                    | nce (Title 19)?                   |                           |
| f yes, date applicat  | tion submitted  | Dis   | trict Office                      | Caseworker                |
| Other Medical/Hosp  | oital Insurance:  |   |                                   |                           |
| Name of Compa   | any   | Subscriber/Group #                                |                                   | Type of Insurance         |
|   |   | ·   |                                   |                           |
|   |   | <del></del>                                       |                                   |                           |
| Life Insurance. (Lis  | t only policies having  | a cash surrender value and                        | give approxima                    | te cash surrender value): |
|   | olished an irrevocable  | burial account?                                   |                                   |                           |
|   |   |   |                                   |                           |
| INCOME  |   |   |                                   |                           |
| Social Security   | \$  | /Mo.  |                                   |                           |
| Pensions  |   | /Mo.  | Source                            |                           |
| VA Benefits   |   | /Mo.  |                                   |                           |
| Annunities  | \$  | /Mo.  | Source                            |                           |
| nterest   | \$  | /Mo.  |                                   |                           |
| Dividends   | \$  | /Mo.  | Source                            |                           |
| Other   | \$  | /Mo.  | Source                            |                           |
| Do you receive inco   | ome from or have any  | interest in any trust?                            |                                   |                           |
| f yes, please descr   | ribe and provide a cop  | by of the trust instrument.                       |                                   |                           |
|   |   |   |                                   |                           |
|   |   |   |                                   |                           |
| ASSETS (If any ass  | set is jointly held, plea   | ase give name of joint owner                      | ).                                |                           |
| Real Estate   |   |   |                                   |                           |
| Does applicant owr  | n any real estate? Yes  | ·   | No                                |                           |
| Description of P  | roperty   | Approximate Value                                 |                                   | Name(s) on Deed           |
|   |   |   |                                   |                           |
|   |   |   |                                   |                           |
| _   |   | the property? Yes                                 | No                                |                           |
| -   |   | the property? Yes                                 | No                                | )                         |
| f yes, in the amour<br>Was this real estate   | nt of \$e your home prior to e                                      | the property? Yesntering the nursing home? Y      | No<br>_ payable to<br>/es         | No                        |
| If yes, in the amour  | nt of \$e your home prior to e                                      | the property? Yes                                 | No<br>_ payable to<br>/es         | No                        |
| If yes, in the amour<br>Was this real estate<br>s your spouse now                         | nt of \$e your home prior to e                                      | the property? Yesntering the nursing home? Yes No | No<br>_ payable to<br>/es         | No                        |
| If yes, in the amour<br>Was this real estate<br>Is your spouse now<br>Do you have a "life | e your home prior to e living in the home? Y use" of any real estat | the property? Yesntering the nursing home? Yes No | payable to  es full or in part, f | No                        |

## **Cash Assets**

| Please list all assets including but not  Name of Institution  |   | Account #   | Present Balance   |  |
|--|---|---|---|--|
|  |   |   |   |  |
|  |   |   |   |  |
| securities, real es<br>fair market value?<br>transferred, name | state, etc.) or trans<br>If so, please desc | ferred assets of any kind (cash, cribe fully all such gifts or transfer | ou given away assets of any kind (cash, securities, real estate, etc.) for less than rs in excess of \$1000, including the asset n to whom the gift or transfer was made, |  |
| Gifts or transfers   | within 60 months:                           | Yes No  |   |  |
| Please describe  |   |   |   |  |
|  |   |   |   |  |
| Within sixty (60) n  |   | date of this application, have yo                                       | u created any trusts or placed funds or   |  |
| Yes<br>Instrument.   | No  | If yes, please des  | scribe and provide a copy of the trust  |  |
|  |   |   |   |  |
| any gifts or transf  | ers for less than fa                        | air market value in excess of \$1,0                                     | licant's current income and assets and 000 and any trusts created or transfers of prior to the date of this application.  |  |
|  |   |   | (Applicant)   |  |
|  |   |   | (Responsible Party)   |  |
|  |   |   | (Date)  |  |

### (PLEASE RETURN WITH APPLICATION)



#### TO: APPLICANTS FOR ADMISSION AND THEIR FAMILIES

**Country Center for Health & Rehabilitation** has a provider agreement with the State of Massachusetts to provide services to Medicaid recipients pursuant to Title XIX of the Social Security Act, and to provide services to Medicare recipients pursuant to Title XVIII of the Social Security Act.

State and federal law and regulations impose the following limitations on the advance payment and deposit requirements of nursing homes:

- No nursing home may request an advance payment or deposit from a Medicare beneficiary for any services or supplies covered by Medicare as a condition of admission.
- A nursing home may request an advance payment or deposit of up to one thousand five hundred dollars (\$1,500.00) from an applicant who has applied for Medicaid, provided such payment or deposit is held in an account for the applicant's benefit and returned to the applicant when he is determined eligible for Medicaid.
- No nursing home may request an advance payment or deposit from a Medicaid recipient as a condition of admission.
- Upon admission, Country Center for Health & Rehabilitation requires selfpay residents or their responsible party, to pay the facility an advanced room and board payment equal to thirty (30) days at the current self pay per diem rate.

Public Act 91-8 (9/4/91) provides that nursing facilities with a census of 30% or less of private pay residents shall not be required to admit an indigent person on a waiting list during the subsequent six (6) months, provided that no bed be held open for more than (30) thirty days.

In compliance with State and Federal laws, **Country Center for Health & Rehabilitation** admits and treats all residents equally, regardless of race, color, sex, national origin, or source of payment.

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# (PLEASE RETURN WITH APPLICATION)

| Name of Resident  | Signature of Resident  |
|---|--|
|   | -OR-   |
| Name of Representative  | Signature of Representative Party*                             |
|   | Date   |
| *If a representative party is signing this form on to the resident. | behalf of the resident, indicate below his or her relationship |

THIS NOTICE MUST BE SIGNED AND RETURNED TO US BEFORE WE CAN ADMIT ANY RESIDENT.